

**NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY JABALPUR-  
482004 (M.P.)**

No. Estt.-I/Recruit./2024/..1434..

Date: 24-06-2024

**ADVERTISEMENT NO. 01/2024/..1434**

**(Special Recruitment Drive for Person with Disabilities (Divyangjan) for  
Madhya Pradesh Domicile Candidate Only)**

(I) Applications are invited for teaching posts in various constituent units of the Vishwa  
Vidyalaya, as detailed in Annexure-A on or before 09.07.2024 upto 5:00 PM.

(II) Details of Interview for the post of Assistant Professor

**Date:** 13.07.2024.

**Time:** 11:30 AM

**Venue:** University Conference Hall, Administrative Building at Nanaji Deshmukh  
Veterinary Science University, Adhartal, Jabalpur, M.P.

**Note:** The schedule of interview for the post of Associate Professor and Professor will be  
informed to the eligible candidates later on.

(III) Applicants/Candidates must ensure that requirements as shown in Annexure-B are  
complete in all respect.

(IV) Terms and Conditions for employment in Vishwa Vidyalaya on the teaching posts are  
annexed as Annexure-C.

N.B.- Application form along with qualifications, experience, score card proforma, Terms and  
conditions and Annexures as A, B and C can be downloaded from the Vishwa  
Vidyalaya website [www.ndvsu.org](http://www.ndvsu.org)

  
REGISTRAR

## ANNEXURE-A

## Details of Vacancies

Name of Post	Discipline	दृष्टि मायिता और कम दृष्टि	बहरे और कम चुनने वाले	लोकोगोटर डिसेबिलिटी विषयमें सम्मिलित है, संवेकल पाली, कुष्ठ रोग मुक्त, बी-नापन, एसिड अटैक पीडियव, मस्कुलर डिस्ट्रॉफी	आर्टिजन बीदिक दिव्यागत, स्पेशिफिक लर्निंग डिसेबिलिटी और मानसिक बीमारी और बहू विकलांगता	Total
Professor	Animal Genetics and Breeding / Animal Nutrition / Livestock Production Management / Livestock Product Technology / Veterinary Anatomy / Veterinary and Animal Husbandry Extension Education/ Veterinary Biochemistry/ Veterinary Gynaecology and Obstetrics/ Veterinary Medicine/ Veterinary Microbiology/ Veterinary Parasitology/ Veterinary Pathology/ Veterinary Pharmacology and Toxicology/ Veterinary Physiology/ Veterinary Public Health and Epidemiology/ Veterinary Surgery and Radiology	01	01	01	00	03
Associate Professor	Animal Genetics and Breeding / Animal Nutrition / Livestock Production Management / Livestock Product Technology / Veterinary Anatomy / Veterinary and Animal Husbandry Extension Education/ Veterinary Biochemistry/ Veterinary Gynaecology and Obstetrics/ Veterinary Medicine/ Veterinary Microbiology/ Veterinary Parasitology/ Veterinary Pathology/ Veterinary Physiology/ Veterinary Public Health and Epidemiology	01	01	02	00	04
Assistant Professor	Animal Genetics and Breeding / Animal Nutrition / Livestock Production Management / Livestock Product Technology / Poultry Science/ Veterinary Anatomy / Veterinary and Animal Husbandry Extension Education/ Veterinary Biochemistry/ Veterinary Gynaecology and Obstetrics/ Veterinary Medicine/ Veterinary Microbiology/ Veterinary Pathology/ Veterinary Pharmacology and Toxicology/ Veterinary Public Health and Epidemiology/ Veterinary Surgery and Radiology	04	04	04	00	12

ANNEXURE-B

1. Application Fee: There will be no application fee.
2. Submission of Application: Application form along with qualifications, experience, score card proforma, terms and conditions can be downloaded from the Vishwa Vidyalaya website [www.ndvsu.org](http://www.ndvsu.org). The duly filled application form along with necessary enclosures and prescribed fee shall reach to the Registrar, Nanaji Deshmukh Veterinary Science University, Administrative Building, Adhartal, Jabalpur, M.P.-482004 on or before 09.07.2024 up to 5.00 p.m. The envelope containing application form should be superscribed with the name of post applied for specifying the discipline.
3. The applications received after due date, or incomplete applications, or applications changed in the original format of the university will be summarily rejected.
4. Only the Madhya Pradesh domicile person with disabilities (Divyangjan) are eligible

July  
24/24  
B REGISTRAR

**TERMS AND CONDITIONS FOR APPLICANTS  
SEEKING EMPLOYMENT IN THE NDVSU, JABALPUR (M.P.)**

1. Applicants must possess the essential qualifications, experience and other requirements for the respective post on the last date for receipt of application.
2. Applicants for the post of Assistant Professor and equivalent must not have exceeded the age of 43 years on 1<sup>st</sup> January, 2025 (including age relaxation of 5 years for person with disabilities).
3. A candidate shall not be eligible for any service or post, who has married before attaining the age prescribed for marriage.
4. A candidate shall not be eligible for any service or post, who has more than two living children one of whom is born on or after the 26<sup>th</sup> day of January, 2001:  
Provided that no candidate shall be disqualified for appointment to service or post, who has already one living child and next delivery takes place or after 26<sup>th</sup> day of January, 2001, in which two or more than two Children are born.
5. For appointment on the teaching post registration with the State Veterinary Council/Veterinary Council of India (VCI) is essential.
6. Disability certificate issued by the Medical Board constituted by the Government at District level is mandatory. According to the notification issued by the Government of India Gazette dated 05.05.2021, from 01.06.2021 onwards disability certificate issued through UDID portal [Http://www.swavlambancard.gov.in](http://www.swavlambancard.gov.in) will be essential.
7. The candidates with disabilities which otherwise would interfere in the performance of the duties of a Veterinarian will not be eligible.
8. Benefit of reservation will be available as per the provisions of the MP Government.
9. Application not accompanied with copies of Certificates/ Degrees/ Mark sheets/Transcripts in support of academic qualifications and other required documents shall be rejected.
10. The candidates applying for more than one post must send separate application .
11. Applications, complete in all respect, must reach to the Registrar, Administrative Building, Nanaji Deshmukh Veterinary Science University, Adhartal- 482004, Jabalpur (M.P.) on or before 09.07.2024 (up to 5.00 p.m.).
12. Summary sheet, as per the format supplied along with application form, shall be prepared carefully by the candidate and must be submitted in 'Six Copies'. Summary sheets should be kept separately and should not be attached with application form.
13. Applicants must download the "Score Card" attached with application form, and filled 'Self Assessed Score Card' must be enclosed on the basis of document submitted along with the application form. The documents must be serially annexed.
14. The applicants must enclose the list of only published/accepted scientific publications, (Attach first page of publications).
15. Persons already in service must apply through proper channel. However, to avoid delay, an advance copy of application duly filled in may be submitted so as to reach the Registrar, NDVSU, Jabalpur (M.P.) on or before the scheduled date fixed for the purpose. Please write on top of the application form, "ADVANCE COPY". Such applicants must produce 'No objection certificate' from the present employer at the time of interview.
16. University will not be responsible for any postal delay/loss of application, etc. during transit.
17. The Candidate shall have to appear for interview at his/her own cost.

18. The list of eligible candidates for interview will be uploaded in the University website [www.ndvsu.org](http://www.ndvsu.org) upto 11.07.2024. Only the eligible candidates will be allowed to appear for interview.
19. The University reserves the right to increase/decrease or not to fill any of the posts and/or not to call any of the applicants for interview. No appeal will be accepted/ entertained in this regard and the decision of University shall be final.
20. Appointment on the post shall be temporary and on probation and its further continuation shall be subject to approval as prescribed in the Vishwa Vidyalaya Rules.
21. The selected candidate shall be governed by the University rules and conditions of service as provided in the Vishwa Vidyalaya Statutes and regulations for appointment and as amended from time to time. At present, the scale of pay prevalent for the advertised posts are as under:-

**Pay Scale:**

S. No.	Name of the Post	Pay Scale ( as per 7 <sup>th</sup> Pay Commission)
1	Professor	level-14
2	Associate Professor/ Deputy Director Research	level- 13A
3	Assistant Professor*	level- 10

\* Higher grade pay in the same cadre may be considered for outstanding candidates.

22. The Vice-Chancellor on the recommendations of the Selection Committee may sanction a higher initial salary not exceeding seven advance increments over the initial pay in the scale of post to which appointment is to be made.
23. University has the right to post any selected candidate at any constituent unit of the University.
24. Canvassing in any kind and/or bringing any influence, directly or indirectly, shall disqualify the candidature.
25. Knowledge of Hindi language (Hindi speaking, reading and writing) is essential.
26. The legal jurisdiction of any legal matter/dispute shall be the M.P. High Court, Jabalpur.
27. **The envelope containing application form should be super scribed with the name of post applied for specifying the discipline.**
28. Information regarding any ammendment in the recruitment process will be made available in the University website [www.ndvsu.org](http://www.ndvsu.org) No press notice will be issued separately.

  
 24/6/24  
 REGISTRAR

**NANAJI DESHMUKH VETERINARY SCIENCE UNIVERSITY, JABALPUR (M.P.)  
APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**

**For Official Use Only**

Affix self attested recent colour passport size photograph
--

Date of Receipt of the Application with Stamp	Signature of Dealing Assistant	Remarks, if any

**APPLICATION FORM**  
*(Use extra pages wherever necessary)*

**Advertisement No.** : ..... **Item No.** .....

**Name of the post** : .....

**Discipline** : .....

**No. & Date of Physical Disability certificate (issued by Medical Board)** : .....

**No. & Date of Physical Disability Certificate issued by UDID Portal** : .....

**Type of Disability & Percentage** : .....

**Category of Disability applied for:** .....

**1. Name in full** : .....  
(in block letters)

**2. Address** : .....  
(i) **Present Address (for Correspondence)**-.....

.....  
.....

(ii) Permanent Address- .....

.....  
.....

(iii) Phone/Mobile No. ....

(iv) E-mail .....

3. Date of birth: ..... Age: ..... Sex: Male  Female   
(according to Matriculation-High School/Higher Secondary Certificate)

4. Nationality : .....

5. (a) Mother Tongue- .....

(b) Other Language(s) (can Speak, Read and Write fluently)- .....

6. Whether belongs to ST/SC/OBC of M.P. : .....  
(in support, please enclose a Certificate issued by Competent Authority of M.P.)

**7. Examinations Passed (Please enclose a copy of each Degree/Diploma/Certificate and Marksheet):**

Examination	Name of the Degree/ Diploma/ Certificate	Name of the University or other Examining Body	Percentage of Marks/ OCGA/ OGPA	Division	Year of Passing	Subject(s) (Major)	Distinction, if any	Enclosure/ Page No.
(i) Higher Secondary (10+2) or equivalent								
(ii) Bachelor's Degree								
(iii) Master's Degree								
(iv) Doctorate Degree (with course work)								
(v) NET Examination								

**8. Jawaharlal Nehru Award of ICAR**

Sr. No.	Name of Award/Honour	Conferred by (Name of Organization)	Year of Award	Enclosure/Page No.

**9. Post-Doctoral Fellowship / Post-Doctoral Training of 3 months or more**

Sr. No.	Name of Post-Doctoral Fellowship / Post-Doctoral Training	Name and address of Organization	Duration From To	Enclosure/Page No.

**10. Scientific Publications:****a) Research Papers and Review Articles-**

S. No.	Name of the Author(s)	Title of the Research Paper/Review Article	Name of Journal with Year, Volume & Page Number	NAAS Journal Rating	Number of citations	Enclosure/ Page No.

**b) Scientific Books published with ISBN number**

S. No.	Name of the Author(s)	Title of Publication	ISBN no.	Name of the Publisher	Year of Publication	Enclosure/ Page No.

**c) Manuals/Monographs/Bulletins**

S. No.	Name of the Author(s)	Title of Publication	ISBN no.	Name of the Publisher	Year of Publication	Enclosure/ Page No.

**d) Popular Articles / Extension Publications**

S. No.	Name of the Author(s)	Title of the Extension/ Popular Article	Details of Publication	Enclosure/ Page No.

**(e) Patent Granted / Patent Published in Public Domain**

Year of publication	Name of Patent	Details of Tech./ Product patented	Position/ Role of the Applicant (PI/ Co-PI)	Enclosure/ Page No.

**11. Participation in Conferences / Symposia/ Seminar / Workshop:**

S. No.	Details of Conference/ Symposium/ Seminar / Workshop	Title of Paper	Authors in Order	Name of presenting author	Enclosure/ Page No.

**12. Participation in Trainings:**

S. No.	Details of Training	Organizing Institution	Duration	Enclosure/ Page No.

**13. Employment Record (Starting from the Present Position):**

Designation	Pay Scale/ Pay Band with Grade Pay	Name of University/ Institute	Period (From - To)	Duration (Years & Months)	Enclosure/ Page No.

**14. Awards and Recognition:**

(National/ International Award/ Medal/ Fellowship/ Scholarship of Academic /Scientific Institutions / Bodies/ Universities/ Registered Professional Societies etc.)

S. No.	Name and Year of Award/ Medal/Fellowship/Scholarship	Awarding Institute/ body	Year of Award	Enclosure/ Page No.

**15. Extra-Curricular Activities (Games, Sports, NCC, NSS, Hostel Wardenship, etc.): ...**

.....  
.....

**16. Membership of Scientific Societies, if any: .....**

.....

**17. Professional Experience:**

**(i) TEACHING**

1. Courses taught- Individual; Joint

S. No.	Name of the course	No. of Semesters Taught	Credit hours	Individual/ Joint	Enclosure /Page No.

2. Major Advisor for PG Students

S. No.	Name of the student	Title of thesis	Name & Year of degree awarded	Enclosure/ Page No.

3. Major Advisor for Ph.D. Students

S. No.	Name of the student	Title of thesis	Name & Year of degree awarded	Enclosure/ Page No.

**(ii) RESEARCH**

**a. Research projects handled**

S. No.	Title of Project(s)	Period (From - To)/ No. of Years	Budget	Funding Agency	PI or Co-PI	Enclosure/ Page No.
1						
2						

**(iii) EXTENSION**

Particulars	Title of Event	Date & Duration	Number of Events	Enclosure/ Page No.
Organizing Training Camps/Field Demonstrations/Pilot Projects				
T.V./Radio Talks				
Animal Welfare Camps/Fertility Camps				
Any other Innovative Extension Approach/ Activity				

**18. Additional Information Pertaining to Score Card, if any:** .....

.....

**19. Name, Address and Contact Details of Two Referees**

(1) .....

(2) .....

**20. Have you ever been Prosecuted/Convicted by a Court of Law for any Offence? Is any Case pending against you in any Court of Law at the time of applying for the Post? If yes, give full particulars of the Case, Detention, Fine, Conviction, Sentence, etc. ....**

.....

21. Minimum Pay acceptable for the Post applied: .....

22. Maximum Time needed for Joining the Post, if Selected.....

23. Membership in Veterinary Council (*Attach Evidence*)

State in which Registered / Veterinary Council of India	Registration No.	Valid up to			Enclosure/ Page No.
		Day	Month	Year	

24. List of Certificates/Testimonials enclosed: .....

### DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. No vigilance/disciplinary case(s) are pending or contemplated against me. I solemnly declare that I have personally checked and verified all the information filled in this form and that they are correct and that no relevant information of fact is suppressed or omitted. If at any point of time it is found that any false information/ document has been submitted, the University is free to take action as per University rules.

Place: .....

Date: .....

**Signature of the Candidate**

**REMARKS OF THE PRESENT EMPLOYER**

(In the case of those who are already in service)

Certified that information furnished by Dr./Shri/Smt./Ku.....  
..... in his/her application has been verified from the office records and is found correct. No vigilance/disciplinary case is pending or contemplated against him/her and he/she is clear from vigilance angle.

The applicant Dr./Shri/Smt./Ku. .... is holding a permanent/temporary post of .....in the scale of pay.....from.....and his/her present basic pay is Rs.....per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Place:.....

Date:.....

Signature

Designation of Appointing Authority

(With official seal)

**SUMMARY SHEET**

**(To be prepared and submitted in six copies in the format given below. Should be kept separately in the envelope. No enclosures are to be attached to this sheet)**

1. Name of the Applicant :.....  
 2. Date of Birth :.....  
 3. Whether belonging to ST/SC/OBC of M.P. ? :.....  
 4. Examination Passed:

Examination	Name of the Degree/Diploma/Certificate	Name of University or other Examining Body	% of Marks/OGPA	Division	Year of Passing	Subject (Major)
10+2 or equivalent						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other Examination						

5. Employment Record (Starting from the present position):

Designation	Pay Scale/Pay Band with Grade Pay	University/ Institute	Period (From - To)	Duration (Years & Months)

6. Number of Scientific Publications:

S. No.	Category of Publication	Number
1	Scientific Papers (Full Research Papers/Review Articles)	
2	Extension/Popular Articles	
3	Books/Manuals/Monographs/ Book chapter	

7. Salient Achievements (including Awards/Honors/Recognition) in Research, Teaching and Extension (not to exceed 200 words).....  
 8. List Three Best Research Publications, if any.....

Date:

**Signature of the Candidate**

**APPLICATION FORM FOR THE POST OF PROFESSOR/ ASSOCIATE PROFESSOR**

**For Official Use Only**

Affix self attested recent colour passport size photograph
--

Date of Receipt of the Application with Stamp	Signature of Dealing Assistant	Remarks, if any

**APPLICATION FORM**  
*(Use extra pages wherever necessary)*

**Advertisement No.** : ..... **Item No.** .....

**Name of the post** : .....

**Discipline** : .....

**No. & Date of Physical Disability certificate (issued by Medical Board)** : .....

**No. & Date of Physical Disability Certificate issued by UDID Portal** : .....

**Type of Disability & Percentage** : .....

**Category of Disability applied for:** .....

**1. Name in full** : .....

(in block letters)

**2. Address** :

**(i) Present Address (for Correspondence)-**.....

.....  
 .....

**(ii) Permanent Address-** .....

.....  
 .....

(iii) Phone/Mobile No. ....

(iv) E-mail .....

3. Date of birth: ..... Age: ..... Sex: Male  Female   
(according to Matriculation-High School/Higher Secondary Certificate)

4. Nationality : .....

5. (a) Mother Tongue- .....

(b) Other Language(s) (can Speak, Read and Write fluently)- .....

6. Whether belongs to ST/SC/OBC of M.P. : .....

(in support, please enclose a Certificate issued by Competent Authority of M.P.)

**7. Examinations Passed (Please enclose a copy of each Degree/Diploma/Certificate and Marksheet):**

Examination	Name of the Degree/ Diploma/ Certificate	Name of the University or other Examining Body	Percentage of Marks/ OCGA/ OGPA	Division	Year of Passing	Subject(s) (Major)	Distinction, if any	Enclosure/ Page No.
(i) Higher Secondary (10+2) or equivalent								
(ii) Bachelor's Degree								
(iii) Master's Degree								
(iv) Doctorate Degree								
(v) NET Examination								

**8. Jawaharlal Nehru Award of ICAR**

Sr. No.	Name of Award/Honour	Conferred by (Name of Organization)	Year of Award	Enclosure/Page No.

**9. Post-Doctoral Fellowship / Post-Doctoral Training of 3 months or more**

Sr. No.	Name of Post-Doctoral Fellowship / Post-Doctoral Training	Name and address of Organization	Duration From To	Enclosure/Page No.

**10. Employment Record (Starting from the Present Position):**

Designation	Pay Scale/ Pay Band with Grade Pay	Name of University/ Institute	Period (From - To)	Duration (Years & Months)	Enclosure/ Page No.

**11. Professional Experience:****(i) TEACHING**

## 1. Courses taught- Individual; Joint

S. No.	Name of the course	No. of Semesters Taught	Credit hours	Individual/ Joint	Enclosure /Page No.

## 2. Major Advisor for PG Students

S. No.	Name of the student	Title of thesis	Name & Year of degree awarded	Enclosure/ Page No.

## 3. Major Advisor for Ph.D. Students

S. No.	Name of the student	Title of thesis	Name & Year of degree awarded	Enclosure/ Page No.

**(ii) RESEARCH****a. Research projects handled**

S. No.	Title of Project(s)	Period (From - To)/ No. of Years	Budget	Funding Agency	PI or Co-PI	Enclosure/ Page No.
1						
2						

**b. Patent granted, Innovation / Technology Developed / Commercialized**

Year	Name of Technology/ Breed/ Methodology/ Product etc.	Details of Tech./ Product patented	Position/ Role of the Applicant (PI/ Co-PI)	Enclosure/ Page No.

**(iii) EXTENSION**

Particulars	Title of Event	Date & Duration	Number of Events	Enclosure/ Page No.
Organizing Training Camps/Field Demonstrations/Pilot Projects				
T.V./Radio Talks				
Animal Welfare Camps/Fertility Camps				
Organization of Kisan mela				
Contribution made for the development and establishment of a model village/ farmer interest group /self help group				
Innovative Extension Approach/ Activity				

**12. Participation in Trainings:**

S. No.	Details of Training	Organizing Institution	Duration	Enclosure/ Page No.

**13. Scientific Publications:****a) Research Papers and Review Articles-**

S. No.	Name of the Author(s)	Title of the Research Paper/Review Article	Name of Journal with Year, Volume & Page Number	NAAS Journal Rating	Number of citations	Enclosure/ Page No.

**b) Scientific Books published with ISBN number**

S. No.	Name of the Author(s)	Title of Publication	ISBN no.	Name of the Publisher	Year of Publication	Enclosure/ Page No.

**(c) Manuals/Monographs/Bulletins**

S. No.	Name of the Author(s)	Title of Publication	ISBN no.	Name of the Publisher	Year of Publication	Enclosure/ Page No.

**d) Popular Articles / Extension Publications**

S. No.	Name of the Author(s)	Title of the Extension/ Popular Article	Details of Publication	Enclosure/ Page No.

**14. Participation in Conferences / Symposia/ Seminar / Workshop:**

S. No.	Details of Conference/ Symposium/ Seminar / Workshop	Title of Paper	Authors in Order	Name of presenting author	Enclosure/ Page No.

**15. Administration / Miscellaneous activities in Academic Pursuit**

S. No.	Name of the position held	Name of Institution	Year	Enclosure /Page No.

**16. Awards and Recognition:**

(National/ International Award/ Medal/ Fellowship/ Scholarship of Academic/ Scientific Institutions / Bodies/ Universities/ Registered Professional Societies etc.)

S. No.	Name and Year of Award/ Medal/Fellowship/Scholarship	Awarding Institute/ body	Year of Award	Enclosure/ Page No.

**17. Organizing Conferences / Seminars / Workshops / Symposia / Summer or Winter School Courses / Refresher Courses / Training Programmes, etc.**

S. No.	Particulars of Event	Dates & Duration	Position/ Role of Applicant	Enclosure/ Page No.

**18. Participation in Inter-Institutional Collaborations for Research / Other Joint Venture**

S. No.	Particulars	Name of collaborating Institution	Dates & Duration	Position/ Role of Applicant	Enclosure/ Page No

**19. Specify 5 most significant contributions in the field of Research / Teaching / Extension relevant to the post being applied for**

.....

**20. Extra-Curricular Activities (Games, Sports, NCC, NSS, Hostel Wardenship, etc.): ...**

.....  
.....

**21. Membership of Scientific Societies, if any: .....**

.....

**22. Additional Information Pertaining to Score Card, if any: .....**

.....

**23. Name, Address and Contact Details of Two Referees**

(1) .....

(2) .....

**24. Have you ever been Prosecuted/Convicted by a Court of Law for any Offence? Is any Case pending against you in any Court of Law at the time of applying for the Post? If yes, give full particulars of the Case, Detention, Fine, Conviction, Sentence, etc. ....**

.....

**25. Minimum Pay acceptable for the Post applied: .....**

**26. Maximum Time needed for Joining the Post, if Selected.....**

**27. Membership in Veterinary Council (*Attach Evidence*)**

State in which Registered / Veterinary Council of India	Registration No.	Valid up to			Enclosure/ Page No.
		Day	Month	Year	

**28. List of Certificates/Testimonials enclosed: .....**

## **DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief. No vigilance/disciplinary case(s) are pending or contemplated against me. I solemnly declare that I have personally checked and verified all the information filled in this form and that they are correct and that no relevant information of fact is suppressed or omitted. If at any point of time it is found that any false information/ document has been submitted, the University is free to take action as per University rules.

Place: .....  
Date: .....

**Signature of the Candidate**

**REMARKS OF THE PRESENT EMPLOYER**

(In the case of those who are already in service)

Certified that information furnished by Dr./Shri/Smt./Ku.....  
..... in his/her application has been verified from the office records and is found correct. No vigilance/disciplinary case is pending or contemplated against him/her and he/she is clear from vigilance angle.

The applicant Dr./Shri/Smt./Ku. .... is holding a permanent/temporary post of .....in the scale of pay.....from.....and his/her present basic pay is Rs.....per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Place:.....

Date:.....

Signature  
Designation of Appointing Authority  
(With official seal)

## SUMMARY SHEET

**(To be prepared and submitted in six copies in the format given below. Should be kept separately in the envelope. No enclosures are to be attached to this sheet)**

1. Name of the Applicant : .....
2. Date of Birth : .....
3. Whether belonging to ST/SC/OBC of M.P. ? : .....
4. Examination Passed:

Examination	Name of the Degree/Diploma/Certificate	Name of University or other Examining Body	% of Marks/OGPA	Division	Year of Passing	Subject (Major)
10+2 or equivalent						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other Examination						

5. Employment Record (Starting from the present position):

Designation	Pay Scale/Pay Band with Grade Pay	University/ Institute	Period (From - To)	Duration (Years & Months)

6. Number of Scientific Publications:

S. No.	Category of Publication	Number
1	Scientific Papers (Full Research Papers/Review Articles)	
2	Extension/Popular Articles	
3	Books/Manuals/Monographs/ Book chapter	

7. Salient Achievements (including Awards/Honors/Recognition) in Research, Teaching and Extension (not to exceed 200 words).....
8. List Three Best Research Publications, if any.....

Date:

**Signature of the Candidate**

**DETAILS OF QUALIFICATIONS FOR THE POST OF PROFESSOR  
FACULTY OF VETERINARY SCIENCE & ANIMAL HUSBANDRY**

**Essential:**

- i. Ph.D. Degree in the concerned subject.
- ii. Master's Degree in the concerned subject with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- iii. Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc./B.V.Sc. & A.H.) with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- iv. A minimum of **10 years experience** (excluding the leave period for obtaining Ph.D. degree) out of which, at least two years should be as Associate professor/Senior Scientist or in equivalent position in the pay scale of Rs. 37400-67000 + AGP Rs. 9000 and remaining as Assistant professor/Scientist or in equivalent position in recognized educational or research institute.
- v. Significant contribution in Teaching/Research/Extension as evidenced by publications/innovations/technology development/patent awarded/ IPR etc.
- vi. Registration with the State Veterinary Council/ Veterinary Council of India (VCI).

**Desirable:**

- i. Experience of guiding/supervising PG/Ph.D. student(s).
- ii. Experience as PI of externally funded projects.

**DETAILS OF QUALIFICATIONS FOR THE POST OF ASSOCIATE PROFESSOR  
FACULTY OF VETERINARY SCIENCE & ANIMAL HUSBANDRY**

**Essential:**

- i. Ph.D. Degree in concerned subject.
- ii. Master's Degree in the concerned subject with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- iii. Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc./B.V.Sc. & A.H.) with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- iv. A minimum of **8 years experience** (excluding the leave period for obtaining Ph.D. degree) as Assistant Professor/Scientist or in equivalent position in recognized education or research institute.
- v. Significant contribution in Teaching/Research/Extension as evidenced by publication/innovations/technology developed/patent awarded/IPR, etc.
- vi. Registration with the State Veterinary Council/Veterinary Council of India (VCI)

**Desirable:**

- i. Experience of guiding/supervising PG/Ph.D. student(s).
- ii. Experience as PI of externally funded projects.

## **DETAILS OF QUALIFICATIONS FOR THE POST OF ASSISTANT PROFESSOR**

### **FACULTY OF VETERINARY SCIENCE & ANIMAL HUSBANDRY**

#### **Essential:**

- i. Master's Degree in the concerned subject with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- ii. Bachelor's Degree in Veterinary Science & Animal Husbandry (B.V.Sc./B.V.Sc. &A.H.) with minimum of 3.0 OCGA in 4.0 point scale or 6.0 OGPA in 10.0 point scale or 60% marks.
- iii. Registration with the State Veterinary Council/ Veterinary Council of India (VCI).
- iv. Clearance of National Eligibility Test (NET) shall be compulsory along with at least one publication in a National Academy of Agricultural Sciences (NAAS) rated journal.

**Note: Essentiality of NET can be waived off for candidates holding Ph.D. degree with course work in the concerned subject, and must have at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D. degree without course work will not qualify for NET exemption.**

#### **Desirable:**

- i. Ph.D. Degree in the concerned subject.

**SCORE CARD FOR ACADEMIC PERFORMANCE INDICATOR SCORE (APIS) FOR THE DIRECT RECRUITMENT OF ASSISTANT PROFESSOR**

**(The filled up Score Card must be submitted by the Applicant along with Application Form)**

Name of the Applicant: Dr./Shri/Smt./ Ku.: .....

Name of the Post applied for: .....

Discipline: .....

Criteria / Particulars	Max. Marks	Score Assessed by the Applicant	Score Assessed by Screening Committee
<b>1. ACADEMIC RECORD AND RESEARCH PERFORMANCE (i+ii+iii)</b>	<b>60</b>		
<b>i. Academic Qualifications:</b>	<b>35</b>		
(a) Higher Secondary (10+2) or equivalent (percentage of marks multiplied by 0.04)	4		
(b) Bachelor's Degree (percentage of marks multiplied by 0.06)	6		
(c) Master's Degree (percentage of marks multiplied by 0.1)	10		
(d) Doctoral Degree (Ph.D.) with Course Work (percentage of marks multiplied by 0.1)	10		
(e) National Eligibility Test (NET) Qualified	2		
(f) Jawaharlal Nehru Award of ICAR	2		
(g) Post-Doctoral Fellowship / Post-Doctoral Training of 3 months or more	1		
<b>ii. Research Performance/Publications: (Attach proof of NAAS rating where applicable) (a+b+c+d+e)</b>	<b>20</b>		
(a) Research Papers / Review Articles	10		
(i) In Refereed (Peer-Reviewed) Journals with NAAS Rating 6.0 and above: 3 marks per paper for first author and 1.5 mark per paper for subsequent authors; NAAS Rating from 4.0 to below 6.0: 2 marks per paper for first author and 1 mark per paper for subsequent authors;			
(ii) NAAS below 4.0: 1 mark for first author and 0.5 mark for subsequent authors (maximum 2 marks)			
(iii) In other journals without NAAS Rating: 0.5 mark per paper for 1 <sup>st</sup> author and 0.25 mark per paper for subsequent authors (maximum 1 mark)			
(b) Scientific Books published with ISBN number (1.5 mark for 1 <sup>st</sup> author and 1.0 mark for subsequent authors) Book chapter(0.5 mark for 1 <sup>st</sup> author and 0.25 mark for subsequent authors)	3		
(c)Manuals with ISBN number/ Monographs/ Bulletins (0.5 mark for per manual / monograph/ bulletin)	2		
(d) Popular Articles / Extension Publications in Journals / Magazines / Newspapers (0.25 mark for each author)	2		
(e) Patent Granted / Patent Published in Public Domain	3		
<b>iii. Participation in Conferences / Seminars / Workshops / Symposia / Trainings:</b>	<b>5</b>		
(a) National / International Conference / Seminar / Workshop / Symposium (with paper presentation: 1 mark for	3		

First and/or presenting author for each event)			
(b) Scientific Training (above 2 weeks : 1 mark for each; 1-2 weeks : 0.5 mark for each)	2		
<b>2. ASSESSMENT OF DOMAIN KNOWLEDGE AND TEACHING SKILLS (a+b+c)</b>	<b>20</b>		
(a) Professional Experience (Assistant Professor / Lecturer / Teaching Associate, Research Associate or Extension Associate, etc. in recognized Academic / Research Institute (1 mark per year of experience)	6		
(b) Awards and Recognitions 1. International Awards / Medals / Recognitions/Fellowship (3 marks for each) 2. National Awards / Medals / Recognitions /Fellowship (2 marks for each) 3. Professional Society Awards / Medals / Recognitions /Fellowship from (1.5 mark for each maximum upto 3 marks) 4. State Level Awards / Medals / Recognitions /Fellowship (1.0 mark for each maximum upto 2 marks) 5. University Level Awards / Medals / Recognitions/Fellowship (0.5 mark for each maximum upto 1mark) <i>Note: For Team Awards Medals / Recognitions, the Leader will get 100% marks and each Associate will get 50% of the marks mentioned above)</i>	8		
(c) Extra-Curricular Activities- NCC / NSS / Sports/ Cultural/ Literary etc. (National: 1 marks for each event; State / University: 0.5 mark for each event)	6		
<b>TOTAL</b>	<b>80</b>		
<b>3. INTERVIEW</b>	<b>20</b>		
<b>GRAND TOTAL</b>	<b>100</b>		

- A candidate must earn minimum 45% marks in interview and must also earn minimum 55% marks in aggregate i.e. scorecard and interview.

**SCORE CARD FOR ACADEMIC PERFORMANCE INDICATOR SCORE (APIS) FOR THE DIRECT RECRUITMENT OF ASSOCIATE PROFESSOR**

**(The filled up Score Card must be submitted by the Applicant along with Application Form)**

Name of the Applicant: Dr. / Shri / Smt. / Ku.: .....

Name of the Post applied for: .....

Discipline: .....

Criteria / Particulars	Max. Marks	Score Assessed by the Applicant	Score Assessed by Screening Committee
<b>1. ACADEMIC QUALIFICATIONS</b>	<b>15</b>		
(a) Bachelor's Degree (percentage of marks multiplied by 0.02)	2		
(b) Master's Degree (percentage of marks multiplied by 0.04)	4		
(c) Doctoral Degree (Ph.D.) with Course Work (percentage of marks multiplied by 0.06)	6		
(d) Jawaharlal Nehru Award of ICAR	2		
(e) Post-Doctoral Fellowship / Post-Doctoral Training of 3 months or more	1		
<b>2. EMPLOYMENT RECORD AND EXPERIENCE IN RELEVANT FIELD (a+b+c)</b>	<b>22</b>		
(a) Experience in Teaching / Research / Extension in the cadre of Assistant Professor /equivalent or in higher cadre (0.5 mark for each year over and above minimum qualification of required years)	<b>4</b>		
(b) Attainments in the Professional Field	<b>15</b>		
<b>i. Teaching:</b>			
1. Major Advisor for PG students (1 mark for M.V.Sc. awarded and 2 marks for Ph.D. awarded)	6		
<b>ii. Research:</b>			
1. Research Project handled (ongoing/ completed) of State / National / International Agencies ( 1.5 mark for PI and 1.0 mark for Co-PI per project below Rs. 5 lakhs 2.0 marks for PI and 1.5 mark for Co-PI per project of Rs. 5 lakhs to below Rs. 10 lakhs 2.5 marks for PI and 2.0 mark for Co-PI per project of Rs. 10 lakhs to below Rs. 20 lakhs 3.0 marks for PI and 2.5 mark for Co-PI per project of Rs. 20 lakhs to below Rs. 30 lakhs 3.5 marks for PI and 3.0 mark for Co-PI per project of above Rs. 30 lakhs)	<b>5</b>		
2. Patent granted, Innovation / Technology Developed / Commercialized (2.5 marks for each event)			

<b>iii. Extension:</b> 1. Organized Training Camps / Field Demonstrations / Pilot Projects for Extension of Technology / Knowledge (PI / Leader: 2 marks per event; Associate Leader: 1 mark per event) 2. T.V. / Radio Talks (0.5 mark per event) 3. Animal Welfare Camps / Fertility Camps (1 mark per event) 4. Organization of Kisan mela as Organization secretary/Co-ordinator/ Nodal Officer: 2 marks per event; Co-coordinator/ Associate Leader: 1 mark per event 5. Contribution made for the development and establishment of a model village/ farmer interest group /self help group (PI / Leader: 2 marks per event; Associate Leader: 1 mark per event) 6. Innovative Extension Approach / Activity (1 mark per activity)	<b>4</b>		
(c) Scientific Trainings (above 2 weeks : 1 mark for each; 1-2 weeks : 0.5 mark for each)	<b>3</b>		
<b>3. SCIENTIFIC PUBLICATIONS: (Attach proof of NAAS rating where applicable) (a+b+c+d)</b>	<b>20</b>		
(a) Research Papers / Review Articles (i) In Refereed (Peer-Reviewed) Journals with NAAS Rating 6.0 and above: 3 marks per paper for first author and 1.5 mark per paper for subsequent authors; (ii) NAAS Rating from 4.0 to below 6.0: 2 marks per paper for first author and 1 mark per paper for subsequent authors; (iii) NAAS Rating from 1.0 to below 4.0: 1 mark for first author and 0.5 mark for subsequent authors (maximum 3 marks)	12		
(b) Scientific Books published with ISBN number (1.5 mark for 1 <sup>st</sup> author and 1.0 mark for subsequent authors) Book chapter(0.5 mark for 1 <sup>st</sup> author and 0.25 mark for subsequent authors)	3		
(c) Manuals with ISBN number/ Monographs/ Bulletins (0.5 mark for per manual / monograph/ bulletin)	2.5		
(d) Popular Articles / Extension Publications in Journals / Magazines / Newspapers (0.25 mark for each author)	2.5		
<b>4. PARTICIPATION IN CONFERENCES / SEMINARS / WORKSHOPS / SYMPOSIA</b> Only with Paper Presentation: 1 mark for First and/or presenting author	<b>3</b>		
<b>5. ADMINISTRATION / MISCELLANEOUS ACTIVITIES IN ACADEMIC PURSUIT</b> Incharge of any statutory post of University Head or Incharge of Department/ Incharge of an unit / Technical Officer/ Nodal officer/ Assistant Registrar/Assistant Controller Examination/Assistant Comptroller/ DDO/ Wardenship // NCC Officer / NSS Officer/ Security Officer / Wardenship (1 mark per activity per year)	<b>3</b>		

<b>6. AWARDS AND RECOGNITIONS</b> 1. International Awards / Medals / Recognitions/Fellowship (3 marks for each) 2. National Awards / Medals / Recognitions /Fellowship (2 marks for each) 3. Professional Society Awards / Medals / Recognitions /Fellowship from (1.5 mark for each maximum upto 3 marks) 4. State Level Awards / Medals / Recognitions /Fellowship (1.0 mark for each maximum upto 2 marks) 5. University Level Awards / Medals / Recognitions/Fellowship (0.5 mark for each maximum upto 1mark) <i>Note: For Team Awards Medals / Recognitions, the Leader will get 100% marks and each Associate will get 50% of the marks mentioned above)</i>	<b>6</b>		
<b>7. ORGANIZING CONFERENCES / SEMINARS / WORKSHOPS / SYMPOSIA / SUMMER OR WINTER SCHOOL COURSES / REFRESHER COURSES / TRAINING PROGRAMMES, etc.</b>	<b>8</b>		
(a) International Level (3 marks per activity as Leader / Course Director; 1.5 marks per activity as Associate Leader / Co-Director); National Level (2 marks per activity as Leader / Course Director; 1 mark per activity as Associate Leader / Co-Director); State Level (1 mark per activity as Leader / Course Director; 0.5 mark per activity as Associate Leader / Co-Director); University/ Institute Level (0.5 mark per activity as Leader / Course Director; 0.25 mark per activity as Associate Leader / Co-Director)	5		
(b) Lecture as Resource Person to various Training Courses / Refresher Training Courses, etc. (0.5 mark per event)	3		
<b>8. PARTICIPATION IN INTER-INSTITUTIONAL COLLABORATIONS FOR RESEARCH / OTHER JOINT VENTURE</b> (1.5 marks per activity)	<b>3</b>		
<b>TOTAL</b>	<b>80</b>		
<b>9. INTERVIEW</b>	<b>20</b>		
<b>GRAND TOTAL</b>	<b>100</b>		

- A candidate must earn minimum 45% marks in interview and must also earn minimum 55% marks in aggregate i.e. scorecard and interview.

**SCORE CARD FOR ACADEMIC PERFORMANCE INDICATOR SCORE (APIS) FOR THE DIRECT RECRUITMENT OF PROFESSOR**

(The filled up Score Card must be submitted by the Applicant along with Application Form)

Name of the Applicant: Dr. / Shri / Smt. / Ku.: .....

Name of the Post applied for: .....

Discipline: .....

Criteria / Particulars		Max. Marks	Score Assessed by the Applicant	Score Assessed by Screening Committee
<b>1. ACADEMIC QUALIFICATIONS</b>		<b>10</b>		
(a)	Bachelor's Degree (percentage of marks multiplied by 0.02)	2		
(b)	Master's Degree (percentage of marks multiplied by 0.02)	2		
(c)	Doctoral Degree (Ph.D.) with Course Work (percentage of marks multiplied by 0.04)	4		
	Doctoral Degree (Ph.D.) without Course Work (by research alone) (percentage of marks multiplied by 0.02)	2		
(d)	Jawaharlal Nehru Award of ICAR or similar National Award based on Ph.D. Thesis / Work	1		
(e)	Post-Doctoral Fellowship / Training of 3 months or more	1		
<b>2. EMPLOYMENT RECORD AND EXPERIENCE IN RELEVANT FIELD (a+b+c)</b>		<b>22</b>		
(a)	Experience in Teaching / Research / Extension in the Cadre of Assistant Professor or equivalent (0.5 mark for each year over and above minimum qualification of required years)	<b>4</b>		
(b)	Attainments in the Professional Field	<b>15</b>		
<b>i. Teaching:</b>				
	1. Major Advisor for PG students (1 mark for M.V.Sc. awarded and 2 marks for Ph.D. awarded)	6		
<b>ii. Research:</b>				
	1. Research Project handled (ongoing/ completed) of State / National / International Agencies ( 1.5 mark for PI and 1.0 mark for Co-PI per project below Rs. 5 lakhs 2.0 marks for PI and 1.5 mark for Co-PI per project of Rs. 5 lakhs to below Rs. 10 lakhs 2.5 marks for PI and 2.0 mark for Co-PI per project of Rs. 10 lakhs to below Rs. 20 lakhs 3.0 marks for PI and 2.5 mark for Co-PI per project of Rs. 20 lakhs to below Rs. 30 lakhs 3.5 marks for PI and 3.0 mark for Co-PI per project of above Rs. 30 lakhs)	5		
	2. Patent granted, Innovation / Technology Developed / Commercialized (2.5 marks for each event)			

<b>iii. Extension:</b>			
1. Organized Training Camps / Field Demonstrations / Pilot Projects for Extension of Technology / Knowledge (PI / Leader: 2 marks per event; Associate Leader: 1 mark per event)			
2. T.V. / Radio Talks (0.5 mark per event)	4		
3. Animal Welfare Camps / Fertility Camps (1 mark per event)			
4. Organization of Kisan mela as Organization secretary/Co-ordinator/ Nodal Officer: 2 marks per event; Co-coordinator/ Associate Leader: 1 mark per event			
5. Contribution made for the development and establishment of a model village/ farmer interest group /self help group (PI / Leader: 2 marks per event; Associate Leader: 1 mark per event)			
6. Innovative Extension Approach / Activity (1 mark per activity)			
(c) Scientific Trainings (above 2 weeks : 1 mark for each; 1-2 weeks : 0.5 mark for each)	3		
<b>3. SCIENTIFIC PUBLICATIONS : (Attach proof of NAAS rating where applicable)</b>	<b>18</b>		
(a) Research Papers / Review Articles	10		
(i) In Refereed (Peer-Reviewed) Journals with NAAS Rating 6.0 and above: 3 marks per paper for first author and 1.5 mark per paper for subsequent authors;			
(ii) NAAS Rating from 4.0 to below 6.0: 2 marks per paper for first author and 1 mark per paper for subsequent authors;			
(iii) NAAS Rating from 1.0 to below 4.0: 1 mark for first author and 0.5 mark for subsequent authors (maximum 3 marks)			
(b) Scientific Books published with ISBN number (1.5 mark for 1 <sup>st</sup> author and 1.0 mark for subsequent authors) Book chapter(0.5 mark for 1 <sup>st</sup> author and 0.25 mark for subsequent authors)	3		
(c) Manuals with ISBN number/ Monographs/ Bulletins (0.5 mark for per manual / monograph/ bulletin)	2.5		
(d) Popular Articles / Extension Publications in Journals / Magazines / Newspapers (0.25 mark for each author)	2.5		
<b>4. PARTICIPATION IN CONFERENCES / SEMINARS / WORKSHOPS / SYMPOSIA</b> Only with Paper Presentation: 1 mark for First and/or presenting author	<b>3</b>		
<b>5. ADMINISTRATION / MISCELLANEOUS ACTIVITIES IN ACADEMIC PURSUIT</b> Incharge of any statutory post of University Head or Incharge of Department/ Incharge of an unit / Technical Officer/ Nodal officer/ Assistant Registrar/Assistant Controller Examination/Assistant Comptroller/ DDO/ Wardenship // NCC Officer / NSS Officer/ Security Officer / Wardenship (1 mark per activity per year)	<b>5</b>		
<b>6. AWARDS AND RECOGNITIONS</b> 1. International Awards / Medals / Recognitions/Fellowship (3 marks for each)	<b>6</b>		

<p>2. National Awards / Medals / Recognitions /Fellowship (2 marks for each)</p> <p>3. Professional Society Awards / Medals / Recognitions /Fellowship from (1.5 mark for each maximum upto 3 marks)</p> <p>4. State Level Awards / Medals / Recognitions /Fellowship (1.0 mark for each maximum upto 2 marks)</p> <p>5. University Level Awards / Medals / Recognitions/Fellowship (0.5 mark for each maximum upto 1mark)</p> <p><i>Note: For Team Awards Medals / Recognitions, the Leader will get 100% marks and each Associate will get 50% of the marks mentioned above)</i></p>			
<b>7. ORGANIZING CONFERENCES / SEMINARS / WORKSHOPS / SYMPOSIA / SUMMER OR WINTER SCHOOL COURSES / REFRESHER COURSES / TRAINING PROGRAMMES, etc.</b>	<b>8</b>		
(a) International Level (3 marks per activity as Leader / Course Director; 1.5 marks per activity as Associate Leader / Co-Director); National Level (2 marks per activity as Leader / Course Director; 1 mark per activity as Associate Leader / Co-Director); State Level (1 mark per activity as Leader / Course Director; 0.5 mark per activity as Associate Leader / Co-Director); University/ Institute Level (0.5 mark per activity as Leader / Course Director; 0.25 mark per activity as Associate Leader / Co-Director)	5		
(b) Lecture as Resource Person to various Training Courses / Refresher Training Courses, etc. (0.5 mark per event)	3		
<b>8. PARTICIPATION IN INTER-INSTITUTIONAL COLLABORATIONS FOR RESEARCH / OTHER JOINT VENTURE</b> (1.5 marks per event)	<b>3</b>		
<b>9. SPECIFY 5 MOST SIGNIFICANT CONTRIBUTIONS IN THE FIELD OF RESEARCH / TEACHING / EXTENSION RELEVANT TO THE POST BEING APPLIED FOR</b> It may include patents, innovative technologies, varieties, products, concepts, methodologies developed and applied in the field, to be supported by appropriate documents / publications (Maximum 200 words, attach separate sheet) (1 mark for each significant contribution)	<b>5</b>		
<b>TOTAL</b>	<b>80</b>		
<b>10. INTERVIEW</b>	<b>20</b>		
<b>GRAND TOTAL</b>	<b>100</b>		

- **A candidate must earn minimum 45% marks in interview and must also earn minimum 55% marks in aggregate i.e. scorecard and interview.**

